



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Kenton Bottoms
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

August 20, 2024

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #6) & Pledge
3. Approval of Meeting Minutes for August 6, 2024
3. Visitors would you like to introduce yourself?
4. Department Head Reports
5. Resolution – Summit Polymers
6. Extension Service Tax Rates
7. 2024-2025 Tax Rates
8. Sheriff's Report
9. Approval of Bill List
10. Other Business
11. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

AUGUST 6, 2024

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON AUGUST 6, 2024, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 4.

JULY 16, 2024 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MEETING MINUTES FROM JULY 16, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

VISITORS

KENTUCKY DIVISION OF CONSERVATION:

ROY TONEY, BEVERLY, AND CHELSEY DURBIN

TOM DODSON-RESIDENT OF ANDERSON COUNTY

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

ROAD DEPARTMENT-GLENN HAWKINS

7/1/24 Boom mowed on Wildcat Rd
7/2/24 Boom mowed on Wildcat Rd Side Mowed on Hammonds Creek Rd, Case Rd, Avenstoke Rd, Lin Moore Rd
7/3/24 Side Mowed on Avenstoke Rd, Crawford Rd, and Pigeon Fork Rd Boom mowed on Salt River Rd, and Pumphouse Rd
7/4/24 Holiday
7/5/24 Boom Mowed on Harry Wise Rd Side mowed on Pigeon Fork Rd and Benson Creek Rd
7/8/24 Blacktopped over the new culvert we put in at Beaver Lake Rd
7/9/24 Boom Mowed on Harry Wise Rd Side mowed on Benson Creek Rd, Tracy Rd, Case Rd, Hammonds Creek Rd, Puckett Rd, Herndon Rd, and Deer Run Rd.
7/10/24 Side Mowed on Puckett Rd, and Enterprise Rd, Pothole patched on Benson Creek Rd.
7/10/24 Side mowed on Hammonds Creek Rd, Crooked Creek and Ruble Rd. Boom mowed on Harry Wise Rd
7/11/24 Side mowed on Hammonds Creek Rd, Crooked Creek Rd And Mud Lick Rd. Changed out and fixed signs in Sycamore Estates.
7/12/24 Boom mowed on Harry Wise Rd
7/15/24 Side mowed on Hammonds Creek and Timber Creek Rd. Boom mowed on Harry Wise Rd
7/16/24 Side mowed on Timber Creek Rd Boom mowed on Gilberts Creek Rd.
7/17/24 Cleaned up trees from the storms Side mowed on Timber Creek Rd and Hammonds Creek Rd
7/18/24 Side Mowed on Richey Lane, Corinth Rd, Timber Creek Rd, Brown Store Rd, Sires Rd and McDonald Rd Cut up some trees on Duncan Rd
7/19/24 Side Mowed on River Rd, Hardin Rd, Palmer. Boom mowed on Harry Wise Rd, Gilberts Creek Rd
7/22/24 Side mowed on Palmer Rd Driscoll Rd Boom mowed on Gilberts Creek Rd
7/23/24 Side mowed on New Liberty Rd and Waldrige Barnes Rd Boom mowed on Gilberts Creek Rd, McCoy Rd, and Clay Lick Church Rd.
7/24/24 Side mowed on Waldrige Barnes Rd, and New Liberty Rd, Boom Mowed on Clay Lick Church Rd.
7/25/24 Shouldered on Rice Rd, and Hammonds Creek Rd,
7/26/24 Shouldered on Rice Rd.
7/29/24 Shouldered on Rice Rd, Worked in the park on the Football Field
7/30/24 Shouldered on Rice Rd, and Hammonds Creek Rd,
7/31/24 Shouldered on Hammonds Creek Rd, and Rice Rd
8/1/24 Shouldered on Hammonds Creek Rd, and Rice Rd
8/2/24 Shouldered on Hammonds Creek Rd, and Rice Rd
8/5/24 Shouldered on Hammonds Creek Rd, and pushed limbs and driveways out of the road where heavy rains washed them out in the road

ANDERSON COUNTY PARKS & RECREATION

Park Report

August 6, 2024

1. Central Region Softball.
2. Fall Softball & Tball will begin on August 26th



JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

August 5, 2024

Department Head Report

Elections:

I would like to begin by thanking the Fiscal Court for partnering with the Anderson County Board of Elections to promote early voting. We are in day 2 of filming the video segments. To date, our partners include: Lawrenceburg City Police, Anderson County Sheriff's Office, Lawrenceburg Fire, Anderson County Fire, Anderson County EMS, Lawrenceburg City Council, Anderson County Fiscal Court, Anderson County Board of Elections, Anderson County Election Officers, and the Anderson County Clerk's Office. In addition, both the Administrators and Teachers at both Emma B. Ward and the Middle School will be participating while asking voters to utilize their schools on Election Day, instead of the drive-thru to help with the long lines. The ballot will be 2 sided and will take the average voter longer than normal. In addition to advertising the long ballot as required in the news paper and on our website, we will be utilizing social media and hand printed sample ballots as voters are in line, hoping that the voters take time to read, understand and are prepared to mark their ballot in a timely manner.

Delinquent Taxes:

The annual Delinquent Tax Sale will be held at 10:00 a.m. on Thursday, August 22nd at the Anthony Stratton Building. We currently have 117 eligible bills totaling \$ 139,806.43 down from last year which approximately the same number of bills totaling \$ 231,911.00 which is good news for our property owners in that more of them have paid before the sale.

Land Records:

The Land Records Department is holding its own. This year to date, we have recorded 449 Deeds and 361 Mortgages. During the same time last year, we recorded 452 Deeds and 345 Mortgages.

Motor Vehicle:

Based on our calculations, vehicles sales have slowed somewhat, however, those being purchased are more expensive, resulting in an increased usage tax collection. On the other hand, property (advalorem) tax is down which translates to more vehicle owners being delinquent on their taxes than last year.

Thanks,

A handwritten signature in black ink, appearing to read "Jason Denny".

KY DIVISION OF CONSERVATION

ROY AND CHELSEY EXPLAINED WHAT THE DIVISION DOES AND WHO THEY HELP. ALSO, THEY EXPLAINED ABOUT THE FEDERAL AND STATE PROGRAMS FOR THE COUNTIES IN KY.

2025 ANDERSON COUNTY FIRE PROTECTION DISTRICT TAX RATES

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO ACCEPT THE 2025 ANDERSON COUNTY FIRE PROTECTION DISTRICT TAX RATES. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

COUNTY CLERK-JULY 2024 ADVALOREM

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO ACCEPT A CHECK IN THE AMOUNT OF \$28, 207.38 FROM THE COUNTY CLERK FOR THE JULY 2024 ADVALOREM. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

COUNTY CLERK-JULY 2024 DELINQUENT TAX

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK IN THE AMOUNT OF \$2,835.88 FROM THE COUNTY CLERK FOR THE JULY 2024 DELINQUENT TAX. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

COUNTY CLERK-JULY 2024 STORAGE FEES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO ACCEPT A CHECK IN THE AMOUNT OF \$3,690.00 FROM THE COUNTY CLERK FOR THE JULY 2024 STORAGE FEES. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

BILLS LIST

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO APPROVE THE BILLS LIST. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

**Anderson County Fiscal Court
Bill List
August 6, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>A & J Tire</u>			
A & J Tire	P.O.# 62567	5904 - Jail Vehicle Repair & Maint.	114.97
Total A & J Tire			114.97
<u>Ace Hardware</u>			
Ace Hardware	P.O. # 62426	5309 - EMS Vehicle Maint. & Re...	8.99
Ace Hardware	P.O. # Various	5498 - Park Ground Maintenance	65.88
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	100.87
Ace Hardware	P.O. # Various	5434 - Animal Shelter Supplies	17.98
Ace Hardware	P.O. # Various	5434 - Animal Shelter Supplies	19.16
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	64.93
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	24.14
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	24.77
Ace Hardware	P.O. # Various	5309 - EMS Vehicle Maint. & Re...	27.97
Total Ace Hardware			354.69
<u>Airgas</u>			
Airgas	P.O. # 62428	5201 - Medical Supplies - Dispos.,	527.52
Total Airgas			527.52
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # 62429	5314 - EMS Office Supplies	86.90
Amazon Capital Services	P.O. # 62430	5310 - EMS Bldg. Maint. & Repair	183.96
Amazon Capital Services	P.O. # 62431	5309 - EMS Vehicle Maint. & Re...	1,327.84
Total Amazon Capital Services			1,578.70
<u>Amber Perraut</u>			
Amber Perraut	P.O. # 62538	5205 - EMS Education Program	180.55
Total Amber Perraut			180.55
<u>American Heart Association</u>			
American Heart Association	P.O. # 62427	5206 - AHA Supplies	2,670.70
Total American Heart Association			2,670.70
<u>Anderson County Clerk</u>			
Anderson County Clerk	P.O. # 62555	5021 - County Clerk Fees	150.00
Total Anderson County Clerk			150.00
<u>Animal Clinic</u>			
Animal Clinic	P.O.# 62573	5432 - Veterinanan Charges	663.79
Total Animal Clinic			663.79
<u>Big 3 Tractor Co.</u>			
Big 3 Tractor Co.	P.O. # 62499	5453 - Solid Waste Supplies & E...	3,439.42
Big 3 Tractor Co.	P.O.# 62554	5453 - Solid Waste Supplies & E...	5.71
Total Big 3 Tractor Co.			3,445.13
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 - Employee Nextel Raimbur...	10.00
Total Bill Curtsinger			10.00
<u>BJ's Paving</u>			
BJ's Paving	P.O. # 62561	5626 - Contract Highway Paving	18,671.80
Total BJ's Paving			18,671.80

Anderson County Fiscal Court
Bill List
August 6, 2024

Source Name	Memo	Account	Paid Amount
<u>Blue Ridge Office</u>			
Blue Ridge Office	P.O.# 62507	5146 - Office Supplies	45.38
Total Blue Ridge Office			45.38
<u>Bluegrass Integrated Communications</u>			
Bluegrass Integrated Communications	P.O.# 62569	5123 - Election Printing & Adverti...	185.09
Total Bluegrass Integrated Communications			185.09
<u>Bound Tree Medical</u>			
Bound Tree Medical	P.O.# 62432	5201 - Medical Supplies - Dispos...	1,507.16
Bound Tree Medical	P.O.# 62543	5201 - Medical Supplies - Dispos...	1,226.56
Total Bound Tree Medical			2,733.72
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P.O.# 62511	5144 - Copier Lease - Annex	208.41
Total Canon Financial Services, Inc			208.41
<u>Capital One</u>			
Capital One	P.O.# 62572	5497 - Park Custodial Supplies	60.64
Capital One	P.O.# 62572	5072 - Office Supplies	196.34
Capital One	P.O.# 62572	5146 - Office Supplies	415.27
Capital One	P.O.# 62572	5434 - Animal Shelter Supplies	898.87
Capital One	P.O.# 62572	5908 - Jail Office Supplies	97.59
Capital One	P.O.# 62572	5201 - Medical Supplies - Dispos...	196.85
Capital One	P.O.# 62572	5310 - EMS Bldg. Maint. & Repair	133.48
Total Capital One			1,999.04
<u>Charles Taylor</u>			
Charles Taylor	P.O.# 62480	5521 - Insurance and Bonds	1,000.00
Total Charles Taylor			1,000.00
<u>Chelsea Norris'</u>			
Chelsea Norris'	P.O.# 62537	5205 - EMS Education Program	180.55
Total Chelsea Norns'			180.55
<u>Cintas</u>			
Cintas	P.O.# 62490	5614 - Road Garage Supplies	199.48
Cintas	P.O.# 62564	5614 - Road Garage Supplies	199.48
Total Cintas			398.96
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 - Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P.O.# 62533	5306 - EMS Lease - Copier Mac...	186.46
Total De Lage Landen Financial			186.46
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 - Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00

Anderson County Fiscal Court
Bill List
 August 6, 2024

Source Name	Memo	Account	Paid Amount
<u>Defense Pest Control</u>			
Defense Pest Control	P.O. # 62528	5142 County Building Pest Con.	70.00
Defense Pest Control	P.O. # 62528	5142 County Building Pest Con.	65.00
Defense Pest Control	P.O. # 62528	5499 Park Building's Maint.	70.00
Defense Pest Control	P.O. # 62528	5310 EMS Bldg. Maint. & Repair	65.00
Defense Pest Control	P.O. # 62528	5433 Animal Shelter Maintenanc.	60.00
Defense Pest Control	P.O. # 62528	5433 Animal Shelter Maintenanc.	60.00
Defense Pest Control	P.O. # 62528	5142 County Building Pest Con.	475.00
Total Defense Pest Control			865.00
<u>DLG</u>			
DLG	P.O. # 62344	5007 KCJEA Membership	350.00
Total DLG			350.00
<u>Don Peach Insurance</u>			
Don Peach Insurance	VOID P.O. # 62132	5521 Insurance and Bonds	0.00
Don Peach Insurance	P.O. # 62506	5521 Insurance and Bonds	40.72
Total Don Peach Insurance			40.72
<u>Dorothy Watts</u>			
Dorothy Watts	P.O. #62519	5160 Attorney Fees	148.00
Total Dorothy Watts			148.00
<u>Dukes A&W Enterprises, LLC</u>			
Dukes A&W Enterprises, LLC	P.O. # 62523	5617 Road Parts	1,944.48
Total Dukes A&W Enterprises, LLC			1,944.48
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P.O.# Various	6305 Courthouse Fine Repairs	294.42
Edmondson Plumbing	P.O.# Various	5504 Park Supplies and Equip...	1,643.08
Edmondson Plumbing	P.O.# Various	5504 Park Supplies and Equip...	35.33
Total Edmondson Plumbing			1,972.83
<u>Elizabeth Lanning</u>			
Elizabeth Lanning	P.O. # 62534	5316 EMS Uniforms	115.00
Total Elizabeth Lanning			115.00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P.O. # 62521	5502 Park Concessions	1,210.80
Total G & J Pepsi Cola			1,210.80
<u>Gold Medal</u>			
Gold Medal	P.O. # 62503	5502 Park Concessions	775.00
Total Gold Medal			775.00
<u>Hadawreck Body Shop</u>			
Hadawreck Body Shop	P.O. # 62541	5309 EMS Vehicle Maint. & Re.	3,584.94
Total Hadawreck Body Shop			3,584.94
<u>Haley Thompson</u>			
Haley Thompson	P.O. # 62522	4034 Park Facility Rental	150.00
Total Haley Thompson			150.00
<u>Harp Enterprise</u>			
Harp Enterprise	P.O. # 62568	5123 Election Printing & Adverti...	4,000.00
Total Harp Enterprise			4,000.00

Anderson County Fiscal Court
Bill List
August 6, 2024

Source Name	Memo	Account	Paid Amount
<u>Heidelberg Materials Midwest Agg, Inc</u>			
Heidelberg Materials Midwest Agg, Inc	P.O.# 62512	5613 Chip Seal Maintenance (S...	209.40
Heidelberg Materials Midwest Agg, Inc	P.O.# 62517	5613 Chip Seal Maintenance (S...	1,157.82
Heidelberg Materials Midwest Agg, Inc	P.O.# 62520	5613 Chip Seal Maintenance (S...	685.43
Heidelberg Materials Midwest Agg, Inc	P.O.# 62531	5498 Park Ground Maintenance	112.06
Total Heidelberg Materials Midwest Agg, Inc			2,174.71
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P.O.# 62510	5433 Animal Shelter Maintenanc...	230.00
Total Hyatt Plumbing & HVAC			230.00
<u>Inclusion Solutions</u>			
Inclusion Solutions	P.O.# 62504	6025 - Equipment Purchase	6,326.40
Total Inclusion Solutions			6,326.40
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 62492	6026 - County Clerk Office-Serie...	1,895.83
Total KACO Leasing Trust-County Clerk Office-#2			1,895.83
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 62497	5037 Sheriff Vehicle	5,838.61
Total Kaco Leasing Trust-Sheriff BACH#41			5,838.61
<u>Kaco Leasing Trust-Sheriff's - 2011 C</u>			
Kaco Leasing Trust-Sheriff's - 2011 C	P.O.# 62491	5039 Sheriff Bldg Loan-C Bonds	2,315.62
Total Kaco Leasing Trust-Sheriff's - 2011 C			2,315.62
<u>Kaco Leasing Trust - AEMS #40</u>			
Kaco Leasing Trust - AEMS #40	P.O.# 62496	5311 Ambulance Payments-31...	4,029.57
Total Kaco Leasing Trust - AEMS #40			4,029.57
<u>KACO Leasing Trust - Heart Monitors</u>			
KACO Leasing Trust - Heart Monitors	#32 Heart Monitors	5313 Equipment Lease/Purchase	2,485.07
Total KACO Leasing Trust - Heart Monitors			2,485.07
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P.O.# 62494	6028 Voting Machine Lease Pa...	3,222.44
Total Kaco Leasing Trust - Voting Machines			3,222.44
<u>Kaco Leasing Trust -Coroner Van</u>			
Kaco Leasing Trust -Coroner Van	P.O.# 62495	5047 Coroner Vehicle Lease P...	1,127.25
Total Kaco Leasing Trust -Coroner Van			1,127.25
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00

Anderson County Fiscal Court
Bill List
August 6, 2024

Source Name	Memo	Account	Paid Amount
<u>KY State Treasurer</u>			
KY State Treasurer	P O # 62498	6000 · Public Advocacy Program	2 981.50
Total KY State Treasurer			2,981.50
<u>Lexington Urgent Care</u>			
Lexington Urgent Care	P.O.# 62535	5201 · Medical Supplies - Dispos...	35.00
Lexington Urgent Care	P.O.# 62546	5201 · Medical Supplies - Dispos...	70.00
Total Lexington Urgent Care			105.00
<u>Life Assist</u>			
Life Assist	P O # 62536	5201 · Medical Supplies - Dispos...	801.77
Life Assist	P.O.# 62545	5201 · Medical Supplies - Dispos...	951.92
Total Life Assist			1,753.69
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<u>Lowe's Home Improvement</u>			
Lowe's Home Improvement	P. O. # 62419	5504 Park Supplies and Equip...	284.05
Total Lowe's Home Improvement			284.05
<u>Mago Construction</u>			
Mago Construction	P.O.# 62526	5610 · Highway Paving/Patching	70,019.25
Total Mago Construction			70,019.25
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>McCoy Construction and Forestry</u>			
McCoy Construction and Forestry	P.O.# 62518	5617 · Road Parts	342.48
Total McCoy Construction and Forestry			342.48
<u>McGregor & Associates</u>			
McGregor & Associates	P.O.# 62558	5543 Health Insurance	200.00
Total McGregor & Associates			200.00
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<u>MWI Animal Health</u>			
MWI Animal Health	P.O.# 62529	5434 Animal Shelter Supplies	349.02
MWI Animal Health	P.O.# 62559	5434 Animal Shelter Supplies	54.67
Total MWI Animal Health			403.69
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# Various	5453 Solid Waste Supplies & E...	194.66
Napa Auto Parts	P.O.# Various	5453 Solid Waste Supplies & E...	568.67
Napa Auto Parts	P.O.# Various	5309 EMS Vehicle Maint. & Re...	608.81
Napa Auto Parts	P.O.# Various	5614 Road Garage Supplies	951.22
Napa Auto Parts	P.O.# Various	5068 Vehicle Maintenance	17.95
Napa Auto Parts	P.O.# Various	5489 Park Equipment Maintena...	148.31
Napa Auto Parts	P.O.# Various	5309 EMS Vehicle Maint. & Re...	397.35
Total Napa Auto Parts			2,886.97

Anderson County Fiscal Court
Bill List
August 6, 2024

Source Name	Memo	Account	Paid Amount
Robert Wiedo (exp)			
Robert Wiedo (exp)		5012 - Co. Attorney Office Allow.	400.00
Total Robert Wiedo (exp)			400.00
Rodney Durr			
Rodney Durr		5053 - Magistrate Expenses	300.00
Total Rodney Durr			300.00
Saf-Ti-Co			
Saf-Ti-Co	P O # 62471	5620 - Road Signs & Posts	1,309.60
Saf-Ti-Co	P O # 62481	5620 - Road Signs & Posts	58.66
Total Saf-Ti-Co			1,368.26
Schell Septic Service			
Schell Septic Service	P O # 62489	5453 - Solid Waste Supplies & E...	150.00
Total Schell Septic Service			150.00
Southern Petroleum			
Southern Petroleum	P O # 62485	5488 - Park Fuel	169.95
Southern Petroleum	P O # 62539	5312 - EMS Fuel	2,683.09
Total Southern Petroleum			2,853.04
Teleflex			
Teleflex	P O # 62540	5201 - Medical Supplies - Dispos...	976.50
Total Teleflex			976.50
Terry Duckwall			
Terry Duckwall		5917 - Employee Nextel Reimbur...	10.00
Total Terry Duckwall			10.00
The Anderson News			
The Anderson News	P O # 62527	5146 - Office Supplies	44.99
Total The Anderson News			44.99
Tree Works			
Tree Works	P O # 62550	5525 - Miscellaneous & Reserve	2,400.00
Total Tree Works			2,400.00
Verne Boggess			
Verne Boggess	P O # 62508	4034 - Park Facility Rental	50.00
Total Verne Boggess			50.00
W. Dudley Shryock (exp)			
W. Dudley Shryock (exp)		5081 - Co. Treasurer Office A...	598.92
Total W. Dudley Shryock (exp)			598.92
Wex Bank			
Wex Bank	P O # 62570	5312 - EMS Fuel	965.51
Wex Bank	P O # 62570	5435 - Animal Shelter Fuel	565.19
Wex Bank	P O # 62570	5044 - Coroner Gasoline & Maint	47.23
Wex Bank	P O # 62570	5903 - Jail Fuel	410.04
Wex Bank	P O # 62570	6014 - Maint. Vehicle Fuel	73.82
Wex Bank	P O # 62570	5615 - Road Fuel	4,761.90
Total Wex Bank			6,823.69
TOTAL			187,861.54

BILLS LIST ADDENDUM A – LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE BILLS LIST ADDENDUM A FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 5 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
August 7, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P O # Various	5453 Solid Waste Supplies &	8.68
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	62.99
Lawrenceburg Supply	P O # Various	5024 County Clerk Building	205.44
Lawrenceburg Supply	P O # Various	5145 Ground Maintenance	37.98
Lawrenceburg Supply	P O # Various	5504 Park Supplies and Equi	179.13
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	31.99
Lawrenceburg Supply	P O # Various	5146 Office Supplies	37.34
Lawrenceburg Supply	P O # Various	5504 Park Supplies and Equi	7.99
Lawrenceburg Supply	P O # Various	6305 Courthouse Fine Repairs	26.99
Lawrenceburg Supply	P O # Various	6305 Courthouse Fine Repairs	35.97
			<hr/>
Total Lawrenceburg Supply			634.50
TOTAL			634.50

BILLS LIST ADDENDUM B – MARY AND MARTHA'S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM B FOR MARY AND MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED MOTION PASSED 4 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum B
August 8, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 62563	5140 Courthouse Contract Cl	1,985.00
			<hr/>
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

EXECUTIVE ORDER 2024-16

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2024-16. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2024-16

August 6, 2024

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Michael Henry as an Road Dept. employee at \$14.00 an hour (Effective August 8, 2024), Lawrenceburg, Kentucky, for Anderson County.

Said Positions will be Fulltime

Upon a motion by Magistrate Rodney Durr, seconded by Magistrate David Montgomery, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th day of August, 2024, hereby approves this Executive Order.

Rodney Durr	Yes	Dean Durr	Yes
Mike Riley	Yes	David Montgomery	Yes
Kenny Barnett	Yes		
Orbrey Gritton	Yes		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Kenton Bottoms
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

RESOLUTION

WHEREAS, the Fiscal Court of Anderson County, Kentucky recognizes the importance of Economic Development in the region; and

WHEREAS, the Anderson County Fiscal Court hereby expresses its support for Summit Polymers, Inc.; and

WHEREAS, their decision to expand in Anderson County has created approximately two hundred (200) new jobs and entail a capital investment of \$37 million in the Commonwealth; and

NOW, THEREFORE, BE IT RESOLVED, as the County will make Ten (10) annual \$27,000 (twenty- seven thousand dollar) payments to Summit Polymers, Inc.

Done this 20th day of August, 2024

By:

Orbrey Gritton
Anderson County Judge/Executive

Jason Denny
Anderson County Clerk

To: Area Extension Director

From: Extension District Board Chair

Anderson County Extension Board submitted the following tax rates for 2024 Please indicate percentages below:

Real Property: 1.4000 Compensating (Y/N)? Y

Personal Property: 1.4000 Compensating (Y/N)? Y

Motor Vehicle: 1.7000

OPTIONAL TAX RATES – Please indicate Yes or No
(lines 4-6 from Property Tax Rate Request Form, form 62A3000 (04-24))

Aircraft: Yes

Documented Watercraft
Non KY Registered Watercraft: Yes

In-Transit Inventory: Yes

Please return this form to us as soon as the 2024 rates have been established. Please include a copy of the EDB minutes showing tax rates that were set. Thank you!

Submitted by: 
Extension District Board Chairman Signature

Date Submitted: 8/5/24



COMMONWEALTH OF KENTUCKY
DEPARTMENT OF REVENUE
OFFICE OF PROPERTY VALUATION

ATTN: JANET MCDOWELL
ANDERSON CO EXTENSION SERVICE
1026 COUNTY PARK RD
LAWRENCEBURG KY 40342 9320

(PLEASE INDICATE ANY CONTACT OR ADDRESS CHANGES ABOVE)

KRS 132.487 REQUIRES ALL APPLICABLE TAXING DISTRICTS THAT PROPOSE TO LEVY A TAX ON MOTOR VEHICLES VALUED AS OF JANUARY 1, TO SUBMIT TO THE DEPARTMENT ON OR BEFORE OCTOBER 1 OF THE YEAR PRECEDING THE ASSESSMENT DATE, THE TAX RATE TO BE LEVIED AGAINST VALUATIONS AS OF THE ASSESSMENT DATE. ANY DISTRICT THAT FAILS TO TIMELY SUBMIT THE TAX RATE SHALL RECEIVE THE RATE IN EFFECT FOR THE PRIOR YEAR.

A number of motor vehicle tax rates have been submitted to the Department of Revenue in the past which may not have been calculated correctly. Some jurisdictions used compensating rates or calculations based upon House Bill 19.

Please note that MOTOR VEHICLE TAX RATES ARE NOT dependent upon compensating rates or the 4% limitations set forth in House Bill 44 or House Bill 19. Instead, all local taxing districts that propose to tax motor vehicles can levy a rate on motor vehicles that does "not exceed the rate that could have been levied on motor vehicles by the district on January 1, 1983 assessments of motor vehicles." Thus, a local district may levy a rate up to the maximum available 1983 tax rate for motor vehicles.

CONTACT INFORMATION ON ESTABLISHING RATES: SCHOOL DISTRICTS SHOULD CONTACT THE DEPARTMENT OF EDUCATION AT (502) 564-3846. ALL OTHER TAXING JURISDICTIONS SHOULD CONTACT THE DEPARTMENT OF LOCAL GOVERNMENT AT (502) 573-2382 OR TOLL FREE AT 800-346-5606.

2025 MOTOR VEHICLE & WATERCRAFT PROPERTY TAX RATE CERTIFICATION

The tax rate for 2024 was 1.700 cents per \$100.00 of assessed value. I certify that the ANDERSON CO EXTENSION SERVICE will levy a property tax rate of 1.7000% cents per \$100 of assessed value upon motor vehicles and watercraft for the calendar year of 2025.



Signature of Tax District Representative

District Board Chair
Title

8/5/24
Date

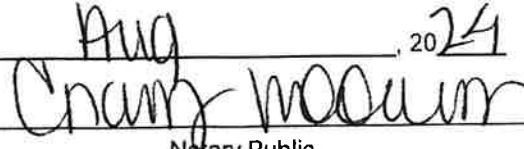
COUNTY OF ANDERSON
STATE OF KENTUCKY

TELEPHONE 859 583 7979

Subscribed and sworn this 5 day of Aug, 2024

CHASTITY WOOLUMS
KYNP81380

~~COMMISSION EXPIRES 11/14/27~~
My Commission Expires



Notary Public

Please confirm the accuracy of the tax rate written on this form. This is not your tangible or real property tax rate.
Please review the form before submitting.

You may certify your motor vehicle and watercraft property tax rate above and return this form to:

OFFICE OF PROPERTY VALUATION
STATE VALUATION BRANCH
PERSONAL PROPERTY SECTION
501 HIGH STREET STA 32, 4TH FL
FRANKFORT, KY 40601

VIA FAX: 502-564-8192
EMAIL: ASHLEY.SHEEKS@KY.GOV
PHONE: 502-564-7097
EMAIL: JUSTIN.TAYLOR@KY.GOV
PHONE: 502-564-7098

COMMONWEALTH OF KENTUCKY
DEPARTMENT OF REVENUE
OFFICE OF PROPERTY VALUATION

ATTN: JANET MCDOWELL
ANDERSON CO EXTENSION SERVICE
1026 COUNTY PARK RD
LAWRENCEBURG KY 40342 9320

(PLEASE INDICATE ANY CONTACT OR ADDRESS CHANGES ABOVE)

KRS 132.487 REQUIRES ALL APPLICABLE TAXING DISTRICTS THAT PROPOSE TO LEVY A TAX ON MOTOR VEHICLES VALUED AS OF JANUARY 1, TO SUBMIT TO THE DEPARTMENT ON OR BEFORE OCTOBER 1 OF THE YEAR PRECEDING THE ASSESSMENT DATE, THE TAX RATE TO BE LEVIED AGAINST VALUATIONS AS OF THE ASSESSMENT DATE. ANY DISTRICT THAT FAILS TO TIMELY SUBMIT THE TAX RATE SHALL RECEIVE THE RATE IN EFFECT FOR THE PRIOR YEAR.


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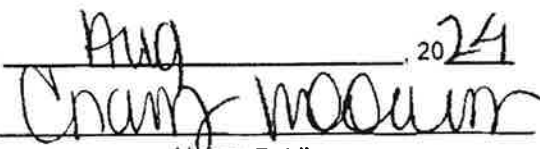
Signature of Tax District Representative

District Board Chair
Title

8/5/24
Date

COUNTY OF ANDERSON TELEPHONE 859 583 7979
STATE OF KENTUCKY

Subscribed and sworn this 5 day of Aug, 2024
CHASTITY WOOLUMS
KYNP81380
~~COMMISSION EXPIRES 11/14/27~~
My Commission Expires



Notary Public

Please confirm the accuracy of the tax rate written on this form. This is not your tangible or real property tax rate.
Please review the form before submitting.

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OFFICE OF PROPERTY VALUATION
STATE VALUATION BRANCH
PERSONAL PROPERTY SECTION
501 HIGH STREET STA 32, 4TH FL
FRANKFORT, KY 40601

VIA FAX: 502-564-8192
EMAIL: ASHLEY.SHEEKS@KY.GOV
PHONE: 502-564-7097
EMAIL: JUSTIN.TAYLOR@KY.GOV
PHONE: 502-564-7098

Extension District Board Meeting August 2, 2024

Attendance- Rita Stewart (by Zoom), Marsha Cole, Susan Campbell, John Rennels, Dave Frederick, Jeff Zinner (by Zoom), Judge Executive Orbrey Gritton, Kennedy Hannah, Owen Watkins, and Chasidy Yocum.

The meeting was called to order at 12:10 p.m. by Jeff Zinner.

Secretary's Report

The minutes were emailed earlier to all participants. John Rennels made a motion and seconded by Chasidy Yocum to accept the minutes. Motion approved.

Financial Report:

Current financial report (Budget vs. Actuals) was given to each Board Member by Susan Campbell. Current bank balance was lower than last meeting due to funds transferred to the Money Market Account. The balance has increased by the agreed upon amount at the January 17, 2024 meeting.

Old Business: No prior Old Business to discuss.

New Business:

- Brief Program Updates:

4H Programs reported by Susan Campbell: Currently have 713 in membership for 4H programs. Successful summer camp. Gearing up for State Fair activities.

FCS Programs reported by Kennedy Hannah: Started Bingocize on Monday and Wednesday each week. Continuing with Lunch & Learn. Looking into working in the schools on designated programs of his choice.

AG Programs reported by Owen Watkins: Attended training in Tennessee for safety related field day. Planning a meeting to advise of dollars available for county. Also gearing up for State Fair entries. Next Gen voted not to go ahead this year.

- Updates on Wall and Phones. Both projects completed and working well.

- Financial Audit. Underway at this time.

- Facility Request – facility carpet and outside garden: Carpet replacement is on the horizon. Will secure quotes. Judge Gritton recommended to contact Jason Denny. The County Park personnel are now mowing the outside garden area. There is interest by outside groups of taking the maintenance over for beautification.

- Summer Intern – not in the current budget.

2024 Tax Rates and Optional Taxes: After much discussion and explanation by Judge Gritton, the motion was made by John Rennels and seconded By Dave Frederick to accept the Compensating Rate for the year 2024-2025. This motion was made by John Rennels to accept the Compensating Rate on

Real Property 1.4000, Personal Property 1.4000 Motor Vehicle 1.7000, and optional taxes(aircraft, documented watercraft and inventory in-transit. This was seconded by Dave Fredericks. Motion carries.

Additional Business: Marsha Cole brought to the Board her concerns about the FCS Agent responsibilities to Anderson County. Her concerns stems from the minutes state the FCS Agent will be available three days a week to our County and it did not appear to her that the county is getting what was promised in the agreement with KSU. Rita Stewart assured we were growing in this area and all issues would be addressed.

Next Meeting

The next meeting was not scheduled at this time.

John Rennels made a motion to adjourn. Seconded by Chasidy Yocum. All were in favor.

Respectfully submitted,
Marsha Cole, Secretary

Commonwealth of Kentucky
 DEPARTMENT OF REVENUE
 Office of Property Valuation
 501 High Street, Station 32
 Frankfort, Kentucky 40601-2103



PROPERTY TAX RATE REQUEST FORM FOR TAX YEAR 2024

ORIGINAL TO: KY Department of Revenue
 Office of Property Valuation
 FAX: (502) 564-8192
 EMAIL: 62A3000taxrates@ky.gov

* Please fill-in the current year on the blank line above.

The original form should be completed and submitted within 45 days of the Department's certification KRS 132.0225

COPY TO: County Clerk

This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the checks for collected revenue.

*** DO NOT LEAVE A BOX BLANK!** If you elected not to adopt a rate for a tax type, please enter "0" or check the "NO" box.

Tax Rates Per \$100
 Ex: 10¢ = 0.1000

TAX TYPE

REAL PROPERTY	1	* 1.4000	GENERAL REAL ESTATE RATE
TANGIBLE PERSONAL PROPERTY	2	* 1.4000	GENERAL TANGIBLE PERSONAL PROPERTY RATE
INVENTORY <small>This is your tangible rate above for all taxing jurisdictions unless you are a city, urban-county government, or fiscal court that has levied a rate less than the prevailing tangible rate.</small>	3	* 1.4000	KRS 132.028 and 66.246 Rate on business inventories levied by a city, urban-county government and fiscal court. Subject to the provisions of KRS 132.027 and KRS 68.245 a city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other tangible personal property in the respective city, urban-county government or county.
OPTIONAL TAXES <small>If your jurisdiction has voted to tax the following optional items, please check "YES." Otherwise, check "NO."</small>			132.200 Property subject to state tax only. All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.030 and the following classes of property, which shall be subject to taxation for state purposes only: (18) Aircraft not used in the business of transporting persons or property for compensation or hire if an exemption is approved by the county, city, school, or other taxing district in which the aircraft has its taxable situs. (19) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes. If an exemption is approved by the county, city, school, or other taxing district in which the federally documented vessel has its taxable situs. 132.099 Local taxation of personal property held for shipment out-of-state (3) Any fire district or other special taxing district may exempt from the ad valorem tax personal property placed in a warehouse or distribution center for the purpose of subsequent shipment to an out-of-state destination.
AIRCRAFT <small>Taxed at tangible rate, or exempt; not motor vehicle rate.</small>	4	YES <input checked="" type="radio"/> NO <input type="radio"/>	
DOCUMENTED WATERCRAFT <small>Taxed at tangible rate, or exempt; not motor vehicle rate.</small>	5	YES <input checked="" type="radio"/> NO <input type="radio"/>	
IN-TRANSIT INVENTORY <small>Taxed at prevailing tangible rate or exempt. Note: Cities, counties, and schools cannot receive revenue from In-Transit Inventory (KRS 132.099(2)).</small>	6	YES <input checked="" type="radio"/> NO <input type="radio"/>	

PLEASE PRINT YOUR CURRENT MAILING ADDRESS AND CONTACT INFORMATION.

County: Anderson Taxing Jurisdiction Name: Anderson County District Board
 Contact Person: Rita Stewart Title: Area Extension Director
 Mailing Address: 104 Metker Trail
 City: Stanford State: KY Zip Code: 40484
 Telephone: 606-510-3675 Fax: Email: rstewart@uky.edu

As the representative for the local jurisdiction named above, I certify that these requested property tax rates have been set for the above year.

Signature: Date: 8/5/24
 Print Name: Jeff Zinner Title: District Board Chairman

Questions concerning this form and the property tax rate levies can be directed to Ashley Sheeks at (502) 564-7097 or Justin Taylor at (502) 564-7098



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

August 8, 2024

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from July 1, 2024 through July 31, 2024:

Waiting on Fee Claim \$11,761.42

State	0	Commission	0
County	1,333.07	Commission	59.17
School	6,775.08	Commission	209.54
Library	772.96	Commission	34.31
Health	336.07	Commission	14.92
Fire	1,114.92	Commission	11.26
Extension	156.83	Commission	6.96

School Int	\$18.87
S.O. Int	\$16.50
Refunds	\$0
S.O. Fees	\$0
Business License Collections	\$13,300.00
County	\$9,310.00
S.O.	\$3,990.00

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of August, 2024 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.

Witness my hand as Clerk of Anderson County this ____ day of August, 2024.

Anderson County Clerk



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JULY 2024 FISCAL COURT REPORT

There were 34 people arrested in July with 60 total charges. This is 7 less than last month with 32 less charges. We currently have 38 in custody at Franklin County Regional Jail and 1 in custody at Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 27

Total number of inmates transported for Court 45

Total number of transports for the month 101

We used 146 gallons of fuel at a cost of \$480.10

Total inmate housing for the month from Franklin County \$54,768.00

Total inmate housing for the month from Woodford County \$150.00

Total housing cost \$54,918.00

I collected \$294.31 from the state for transporting felony inmates.

AI's 0

DUI's 6

Felony Charges

Theft by unlawful taking auto 500 or more but u/10,000 1

False statement/misrepresent to receive benefits over \$1,000 1

Theft by deception-including cold checks u/10,000 1

Engaging in organized crime 1

Possession of controlled substance 1st degree 2

Murder 1

Probation Violation 1

Violation of Bond Condition 4

Drug Court Violation 1

Individual Charges

Operating on suspended/revoked license 1st 1

Operating on DUI suspended license 1st 1

Assault 4th degree dating violence (minor injury) 1

Assault 4th degree (minor injury) 1

Violation of EPO/DVO 1

Public Intoxication 3

Disorderly conduct 2nd 2

Fleeing or evading police 2nd (motor vehicle) 1

Attempt fleeing or evading police 2nd (on foot) 1

Operating motor vehicle under influence 2nd 1

Open container of alcohol in a motor vehicle 1

Possession of drug paraphernalia 2

Possession of marijuana 2

Failure of owner to maintain required insurance 2

Failure of non-owner to maintain required insurance 1

No Motorcycle/operator's license 3

Failure to notify address change to Department of Transportation 2

Failure to register transfer of motor vehicle 1

Leaving scene of accident-failure to render aid or assistance 1

Traffic

* No registration plates 2

*No registration receipt 3

*Display of illegal/altered registration plate 3

*Failure to produce insurance card 2

*Rear license not illuminated 1

*Failure to improper signal

2

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 8-1-24

Year and Make of Vehicle:	<u>03 Ford</u>	<u>12 Chevy</u>	<u>19 Ford</u>
Ending Mileage for the Month:	<u>390887</u>	<u>369671</u>	<u>109692</u>
Beginning Mileage for the Month:	<u>390872</u>	<u>369059</u>	<u>108352</u>
Miles driven for the Month:	<u>15</u>	<u>612</u>	<u>1,340</u>

Date:	Gallons/Costs	Mileage
1. <u>7-2-24</u>	<u>12 \$42.01</u>	<u>108478</u>
2. <u>7-3-24</u>	<u>10 \$34.70</u>	<u>369061</u>
3. <u>7-9-24</u>	<u>18 \$56.00</u>	<u>369307</u>
4. <u>7-10-24</u>	<u>14 \$45.10</u>	<u>108703</u>
5. <u>7-17-24</u>	<u>13 \$42.00</u>	<u>108903</u>
6. <u>7-22-24</u>	<u>12 \$43.18</u>	<u>390902</u>
7. <u>7-22-24</u>	<u>19 \$59.11</u>	<u>369571</u>
8. <u>7-25-24</u>	<u>21 \$70.00</u>	<u>109479</u>
9. <u>7-22-24</u>	<u>14 \$44.00</u>	<u>109132</u>
10. <u>7-31-24</u>	<u>13 \$44.00</u>	<u>109692</u>
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel
146

Total Costs
\$ 480.10